

Words of Light and Hope

8th October 2023

Helena Crockford LLM

This Sunday is Homelessness Sunday, held every year on the Sunday before World Homeless Day. The theme in 2023 is "Love and Justice" with churches encouraged to bring our call for love and justice before God in worship, praying for people impacted by homelessness and committing to work for justice for everyone.

A Shakespearean Sonnet About Doors by Ian McMillan

It's not much to ask. Just a door to lock. A door that won't break when someone kicks it. Door with a keyhole. Respond to that knock Or not. My choice. It's broke so let's fix it: The world, I mean. Not the door. That's ok. It's my door, to my room. Look: here's the key. The world, though. That's different. Somewhere to stay Is what we all need. Somewhere to be me And not just someone you blithely ignore When you see me sleeping on the street. Let's begin with this. A door. Just a door To start with. A door. Food. Then light and heat. The world must respond to this simple truth: Let's all have a door. Let's all have a roof

In his book The Nazareth Manifesto, the Rev. Sam Wells, Vicar of St. Martins in the Fields, with its long-standing mission to the homeless, describes four styles of engagement with people in need: working for them, working with them, being for them and finally being with them. The most empowering and hardest to enact is being with, which means "experiencing in one's own life a fraction of what it is to be in need, oppressed and/or disempowered". It means to set aside one's strategies for change and instead simply feel the pain and hardship of another's situation. It echoes that 'God is with us'.

This seems to come alive in Steve's Prayer (Steve is supported by the Housing Justice Citadel project)

'Lord I'd like to pray for the homeless and ask that you send your guardian angels to protect them.

Lord guide them, keep them safe and guide them to where they need to be, Lord I ask that you send your love to them so that they know they're not alone.

Lord pour your mercy on them and be there when they need it most, when they have insecurities and turn to hard drugs, Lord I ask that you be in their hearts. Bless them and show them the right way to go.

I pray for everyone in the B&B's on the sea front, keep the vulnerable ones safe and guide them out of their troubles. Guide them away from using drugs and alcohol and they can finally find peace Lord, in Jesus' name, Amen.'



REEPHAM & WENSUM VALLEY
TEAM CHURCHES

Pew Notes

- Friday 13th October From 7pm - **Weston Harvest Supper** at Hall for All Weston Longville
- Friday 13th October From 7pm - **Sparham Quiz Night** in Sparham Church £15 pp Under 16's £5 Max 9 per team. Book tickets from Judith Pryke 01362 688426 judith@prykeco.uk or Fiona Sayer 01603 8772246 fa.sayer@gmail.com
- 4th—25th October From 7:30pm—**Autumn Lectures** at St Andrew's Attlebridge, see poster for details.
- Sunday 15th October 12 for 12:30 - **Lyng Harvest Lunch** in Lyng Village Hall £10 adults, £5 children please bring own drinks and glasses. Contact Carol Brigham on 01603 872275 or Brigham@farmline.com

Services for next week: Sunday 15th October nineteenth Sunday after Trinity

10:00am	Café Church (service starts 10:30am)	St Mary's, Reepham
10:30am	Holy Communion	St Andrew's, Attlebridge
10:30am	Holy Communion (Main Harvest)	St Margaret's, Lyng
10:30am	Morning Prayer	St Peter & St Paul's, Salle

The Rev'd. Helen Rengert, 01603 879275 revdhelenrwv@gmail.com

The Rev'd. Keith Rengert, 01603 879275 revdkeith@gmail.com (Sunday only)

The Rev'd. Judith Sweetman, 07484862962 (Friday to Sunday)

judith.sweetman@btinternet.com

The Rev'd. Richard Turk, 07721 035009 revdrichardrwv@gmail.com

Email parishofficerwv@gmail.com to submit articles or join the mailing list. **FACEBOOK:** Reepham & Wensum Valley Events

WEBSITE: www.reepham-and-wensum-valley-team-churches.org.uk

Pew Notes

If you have any safeguarding concerns, please contact your Parish Safeguarding Officer.

Details in the church porch or on the RWV website.

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. you shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Psalm 19 *Caeli enarrant*

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, *and their voices are not heard,
- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me;* then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer.

Philippians 3: 4b—14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Matthew 21:33-46

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.